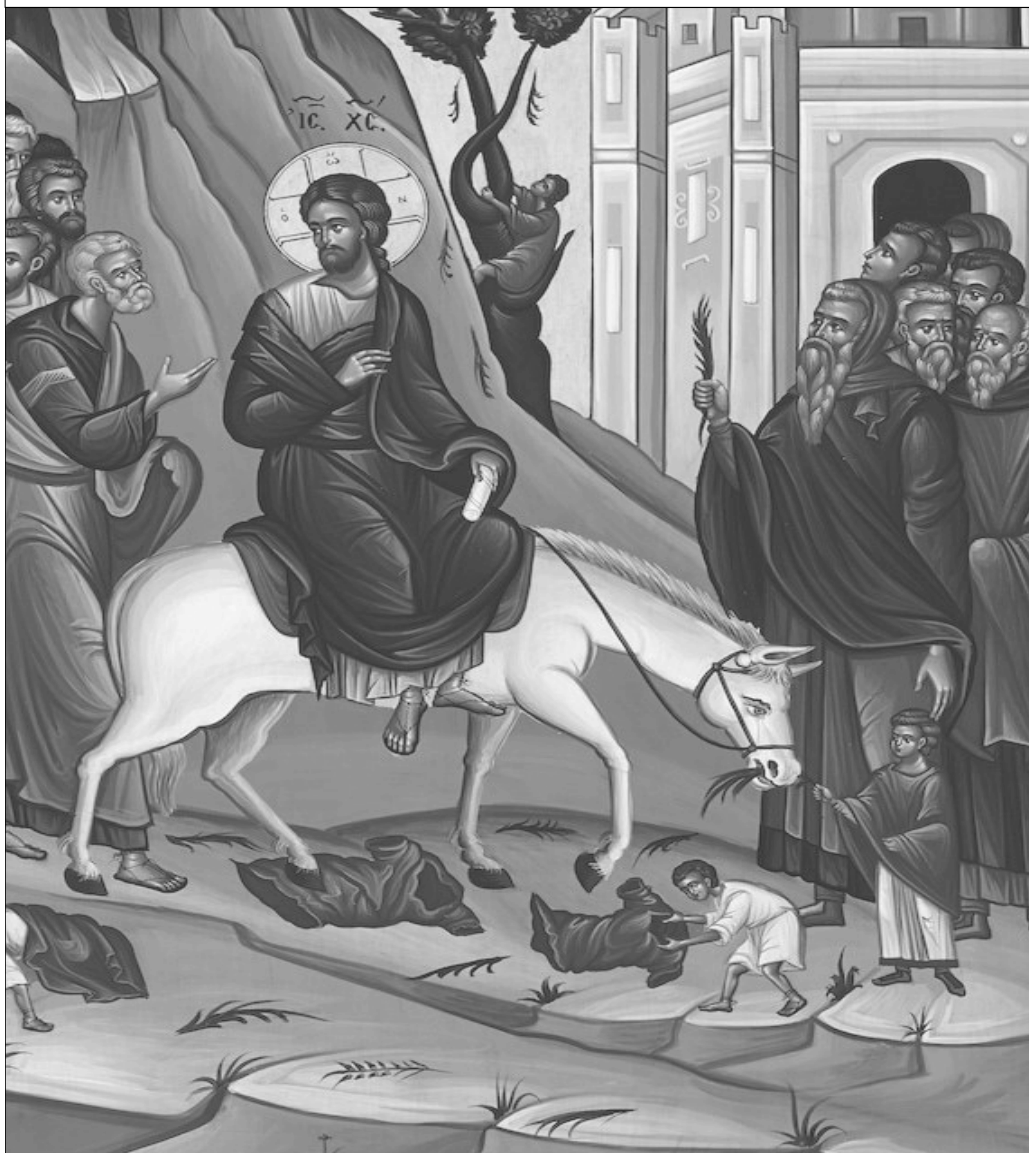


The Anglican Parish of
St MICHAEL AND ALL ANGELS



Palm Sunday of the Passion of the Lord
24 March 2024

From the Vicar...

Dear friends,

We now come to the start of Holy Week with the Liturgy of Palms and The Passion. There is often some confusion about why we have both a commemoration of Palm Sunday and The Passion on the same day. Father Bosco in a recent blog post explained this well "Let's keep in mind the early church practice of a catechumen period (up to three years – Apostolic Tradition 2:17) of formation prior to baptism at the Easter Vigil. Lent was the final, intense run-up to Easter baptism accompanied by the already-baptised faithful. The catechumenate decreased and the penitential, rather than baptismal, focus of Lent grew. The last two weeks of Lent became a period focusing on Christ's suffering "Passiontide" complete with the veiling of cross and statues. This began on "Passion Sunday" (5th Sunday of Lent); Palm Sunday was the "Second Sunday in Passiontide"! This latter began with a Solemn Procession of Palms (with Matthew's Gospel version); the Mass itself proclaimed Matthew's Passion." The liturgical changes that took place in the 20th century moved towards a stronger focus on Holy Week. With this history in mind, the purpose of the Palm Sunday of the Passion of the Lord liturgy is to move us through a set of themes that prepares us to enter more deeply into Holy Week. The two Gospel readings present contrasting pictures of a day encompassing both triumph and tragedy. From the first Gospel reading, we see the joy of Jesus entering Jerusalem and getting an enthusiastic welcome from the crowds:

Hosanna!

Blessed is the one who comes in the name of the Lord!

These are words we continue to sing during the Eucharistic Prayer at every Mass. But the picture very soon changes to darkness, to suffering and death. In a way this very drama speaks to the situation we find ourselves in. The power of 'the crowd' can be seen in the polarisation of our societies and how quickly we turn on each other. Jesus' Passion reveals to us how we need more than ever his message of love and reconciliation. May God be with us all as we enter this holiest of weeks.

Yours in Christ,
Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

Sunday 10.00 am facebook.com/SMAAChristchurch
Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Palm Sunday of the Passion of the Lord
24 March 2024

Celebrant 8.00 am: Fr Geoff Paterson
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Mass Setting: St Mary's Mass Anthony Caesar

Prophetic Anthem: The Children of the Hebrews—Mode 1

Blessing of Palms, Procession & Solemn Mass
The Commemoration of the Lord's Entrance into Jerusalem

Antiphon: Hosanna to the son of David

Priest:

Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Now we come together with the whole Church to begin this solemn celebration. Today Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work, and follow him with a lively faith.

Let us Pray.

Almighty ever-living God, sanctify ✠ these branches and palms with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. **Amen.**

Palm Gospel: Mark 11: 1–11 Fr Peter Williams

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hear what the Spirit is saying to the Church. **Thanks be to God**

Praising Jesus our Messiah, let us go forth in peace. ✠ **In the name of Christ. Amen**

Processional Hymn: 509

Refrain: All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise...Refrain

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One... Refrain

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King...Refrain

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply...Refrain

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day...Refrain

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present...Refrain

Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King...Refrain

Prophetic Anthem: O Jerusalem Mode 1

First Collect:

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Passion

Second Collect:

Almighty and everlasting God, in tender love for all our human race you sent your Son, our Saviour Jesus Christ, to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Isaiah 50: 4–9a

Joshua Wilson Black

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 118

R. Let those who fear the Lord say: God's love endures forever

We give thanks to you, O Lord, for you are gracious and your love endures for ever. Let the house of Israel say, "God's love endures for ever." **R.**

Open to me the gates of the temple that I may enter and give thanks to the Lord. This is the gate of the Lord through which the righteous shall enter. **R.**

The stone which the builders rejected has become the corner stone. This is the Lord's doing, and it is marvellous in our eyes. **R.**

You are my God and I will thank you. You are my God and I will extol you. We give thanks to you O Lord for you are gracious and your love endures for ever. **R.**

Second Reading: (*sit*) Philippians 2: 5–11 Rachel Watson

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Proclamation of the Passion

Passion Gospel: St Mark's Passion (Separate sheet)

Homily: Deacon Simon Green

Intercessions: Barbara Moreton

Rest ☩ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny & Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 86

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

God's Spirit is with us.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

Out of love for us he accepted death and, lifted high upon the cross, he drew the whole world to himself; the tree of shame became the tree of glory. Where life was lost, there life has been restored. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

**Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Margaret Maclagan, Carol Fraser

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Father, if this chalice cannot pass without my drinking it, your will be done.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Pueri Hebreorum Tomas Luis da Victoria

Communion Hymn: 269

The heavenly Word proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide.

In birth man's fellow-man was he,
His meat while sitting at the board;
He died, our ransom to be,
He reigns to be our great reward.

By false disciple to be given
To foemen for his blood athirst,
Himself, the living bread from heaven,
He gave to his disciples first.

Part 2 O salutaris hostia

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Prayer after Communion:

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**

Notices

Blessing:

May you find in the cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.

And may the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Organ Voluntary:

Prelude in c minor BWV 546

JS Bach

7.00 pm

Stations of the Cross
Motets and Readings for Passiontide

HOLY WEEK SERVICES		
Monday	12.35pm	Mass
	7.00pm	Evening Prayer
Tuesday	12.35pm	Mass
	7.00pm	Evening Prayer
Wednesday	12.35pm	Mass
	7.00pm	Tenebrae
Maundy Thursday	12.35pm	Mass
	7:00 pm	Solemn Mass of the Last Supper Footwashing, Procession to the Altar of Repose Watch of the Passion
Good Friday	12:00 noon	Solemn Liturgy of the Lord's Passion
Holy Saturday	7:00 pm	Easter Vigil Renewal of Baptismal Vows Solemn Mass of the Resurrection
Easter Sunday	8:00 am	Low Mass
	10:00 am	Solemn Mass & Procession

AGM Reports

Please can you send your reports to the Parish Administrator by email to smaa@xtra.co.nz by 15 April 2024.

THIS WEEK**NOTICES**

Holy Week Daily Office—Please check the back page for the schedule.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Pray the Rosary—No Rosary Group this Holy Week.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Easter Day****31 March 2024**

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Robert Calvert
10.00 am Mass **Celebrant:** Fr Jordan Greatbatch
Servers: **Preacher:** Deacon Simon Green
SD: Jenny Daniels **MC:** Robert Calvert
Th: Sung Bae **Cr:** Hugh Munro
Ac: Georgia Caughey, Andrew Moorhouse
First Reading: Kate Churchill Acts 10: 34-43
Second Reading: Brenda Withell 1 Corinthians 15: 1-11
Gospel: Deacon Simon Green John 20: 1-18
Eucharist Ministers: Jenny Daniels, Gloria Moyle
Sides people: Toni Stewart, Carol Fraser
Intercessions: Marla Hughes
Offertory: Gail Chiswell, Peter Daniels
Morning Tea: Gail & Tim Chiswell
Sacristan: Deacon Simon Green, and Robbie Moore
Sacristy: -
Livestream: Joshua Wilson Black
Flowers: Flower Team—Saturday 30 March 9.30-10.00 am
Evensong Readers: Ros Calvert, Deacon Simon Green
Evensong Server: Robert Calvert

Please pray for...**The Sick:**

David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

Peter Easterbrook, Rita Libeau, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Tues) Beryl Boshier (Thurs) Sidney Burrows

Pastoral Care Team

	Gloria Moyle:—Coordinator	0274355347	
Carol Fraser:	021332068	Barbara Moreton:	021940890
Deacon Simon Green	0276421987	Vince Moreton:	021611867
Pip Judge:	0220446026	Aland Fish	02040843232

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	Palm Sunday of the Passion of the Lord —24 March 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Stations of the Cross
Monday	Monday in Holy Week
7.30 am	Holy Week Daily Office
12.35 pm	Mass
7.00 pm	Holy Week Daily Office
Tuesday	Tuesday in Holy Week
7.30 am	Holy Week Daily Office
12.35 pm	Mass
7.00 pm	Holy Week Daily Office
Wednesday	Wednesday in Holy Week
7.30 am	Holy Week Daily Office
12.00 pm	Meditation Group
12.35 pm	Mass
7.00 pm	Tenebrae
Thursday	Maundy Thursday
7.30 am	Holy Week Daily Office
12.00 noon	No Rosary Group
12.35 pm	Mass
7.00 pm	Solemn Mass of the Last Supper, Foot washing, Procession to the Altar of Repose.
Friday	Good Friday
12.00 pm	Solemn Liturgy of the Lord's Passion
Saturday	Holy Saturday
7.00 pm	Easter Vigil Renewal of Baptismal Vows Solemn Mass of the Resurrection
Next Sunday	Easter Day—31 March 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Festal Evensong and Benediction

Contacts

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